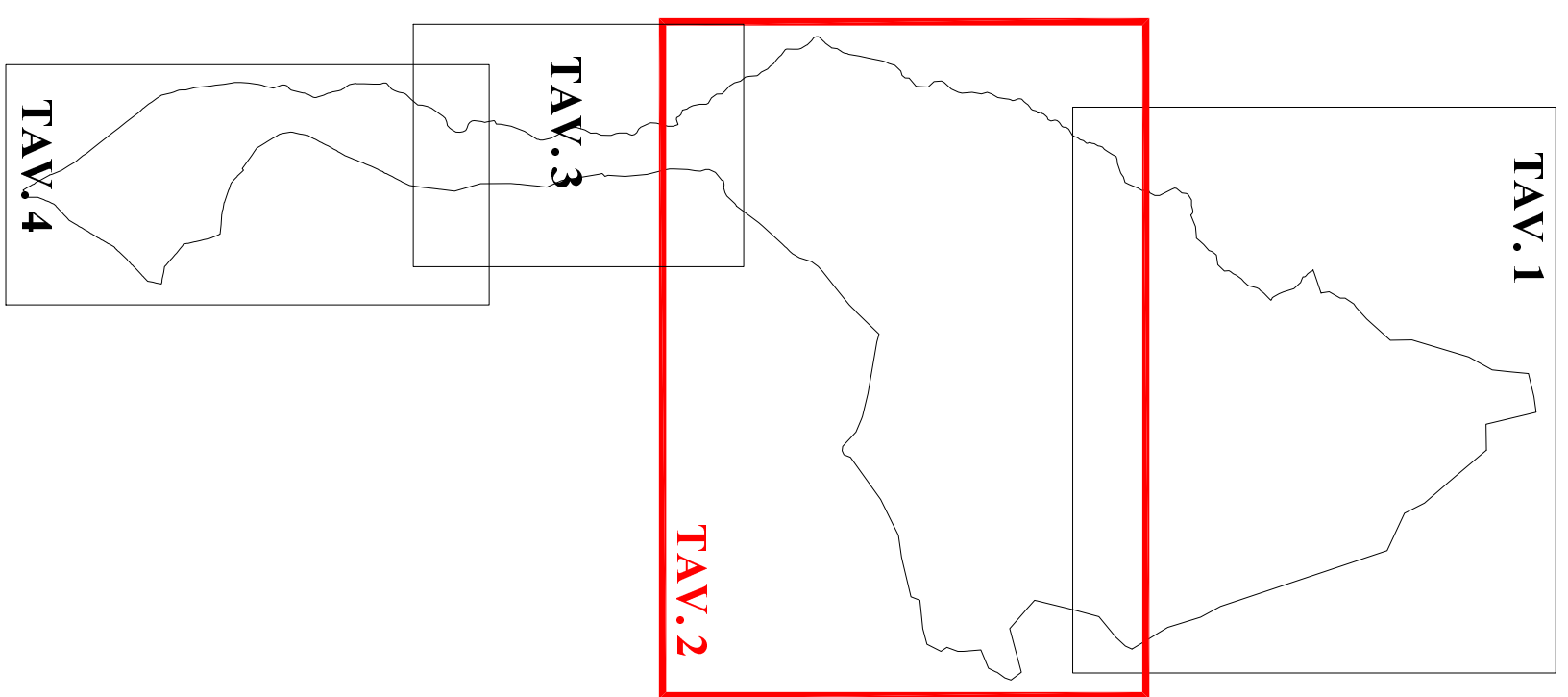
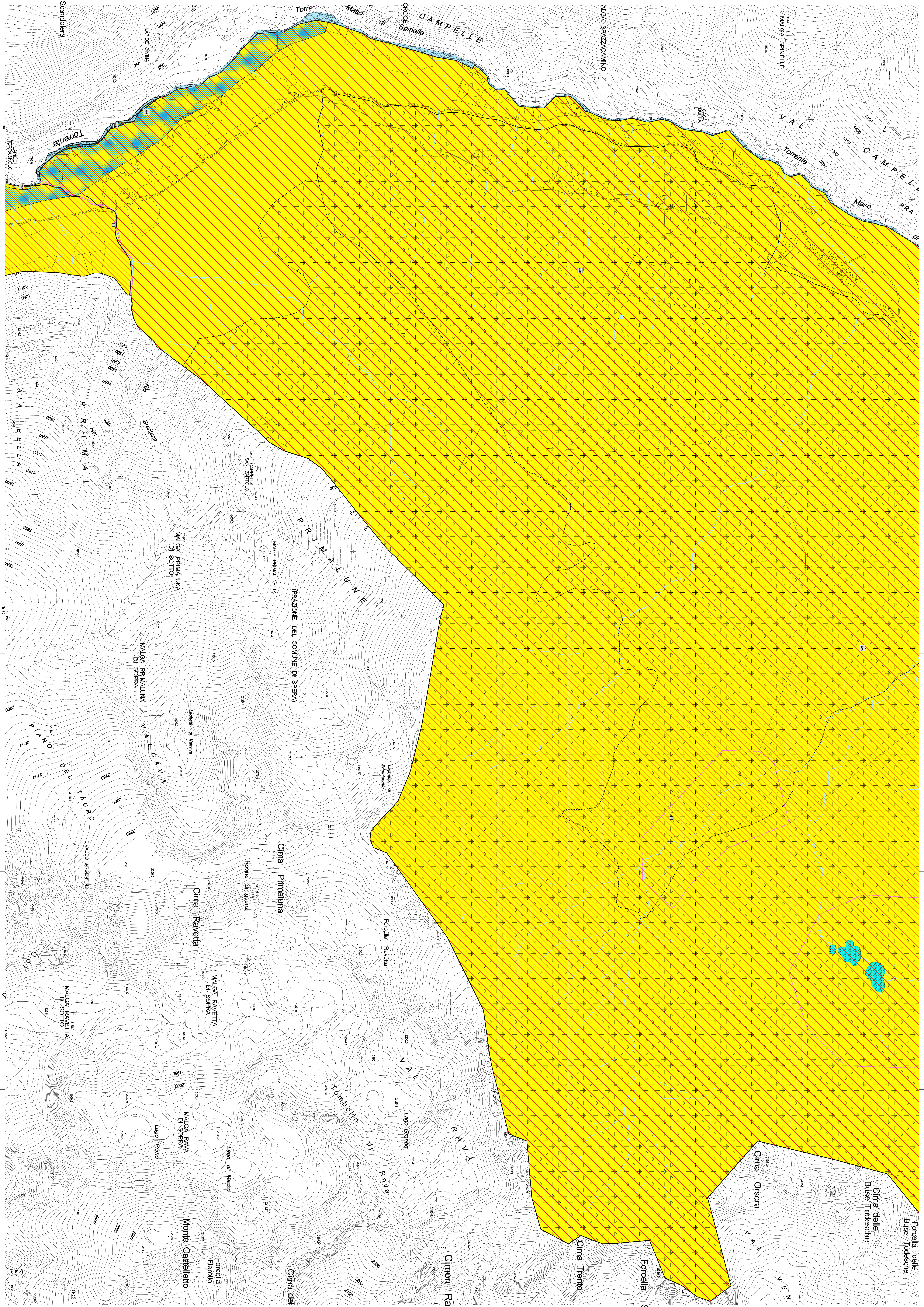
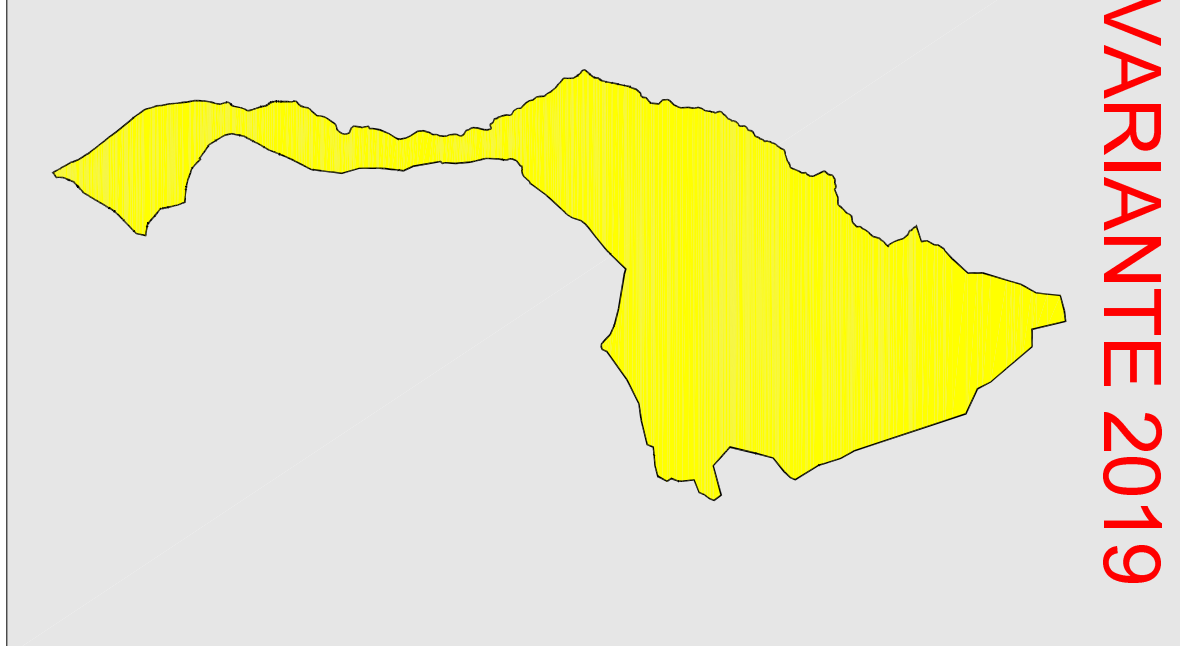




|                                                                                                                                                                                                      |                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <h1 style="text-align: center;">PRG</h1> <h2 style="text-align: center;">PIANO REGOLATORE GENERALE</h2> <h3 style="text-align: center;">COMUNE DI</h3> <h1 style="text-align: center;">SCURELLE</h1> |                                                                                                       |
|                                                                                                                   |                                                                                                       |
|                                                                                                                   |                                                                                                       |
| <h2 style="color: red;">VARIANTE 2019</h2>                                                                                                                                                           |                                                                                                       |
| PROGETTO REG. ARCHITETTO<br>DOTT. M. L. GEMELLI<br>INDIZIONE ALIQUOTA                                                                                                                                | TAV. 02T<br>1.5000                                                                                    |
| PROGETTO DELIBERAZIONE<br>N.10 DATA 21.05.2019                                                                                                                                                       | PRODOTTO<br>1.5000                                                                                    |
| SISTEMA AMBIENTALE                                                                                                                                                                                   | PRODOTTO                                                                                              |
| ARCHITETTO LANFRANCO PIETRA<br>ESTENSIONE VARIANTE<br>FUSCO ROPELATO                                                                                                                                 | 1. ADOZIONE DELIBERAZIONE<br>N.10 DATA 21.05.2019<br>2. ADOZIONE DELIBERAZIONE<br>N. _____ DATA _____ |